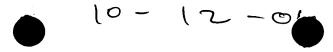


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"Express Mail" mailing label number <u>EL 756 224 184 US</u>
Date of Deposit <u>October 10, 2001</u>

PATENT APPLICATION TRANSMITTAL LETTER

To the Commissioner for Patents:

Transmitted berewith for	filing is the natent	application of Pohert W	/ Insalaco Davi	d I Ritch N	Aark B S	Saffell and	Gordon J.	Stannis
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Transmi	tted herewi	th for filing is	the patent ap	plicat	ion of: Robert W. I	nsalaco, David	I J. Rit	ch, Mark B. Saffell,	and Gordon J. S	<u>tannis</u>	
for : STO	DRAGE UN	IIT. Enclosed	are:								
\boxtimes	7 sheet(s) of drawings, 21 pages of application (including title page), and the following Appendices:										
\boxtimes	Declaratio	ration.									
\boxtimes	Power of A	ower of Attorney.									
\Box	Verified st	fied statement to establish small entity status under 37 CFR §§ 1.9 and 1.27.									
	Assignme	signment transmittal letter and Assignment of the invention to :									
	Preliminar	ninary Amendment.									
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Claims	as Filed	Col. 1	Col. 2		Small E	ntity		Small En			
For		No. Filed	No. Extra	[Rate	Fee	or	Rate	Fee		
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⊠ ,	The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credi any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.										
s,	Any additional filing fees required under 37 CFR § 1.16.										
•	_	Any patent application processing fees under 37 CFR §1.17.									
	The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.										
		Any filing fees under 37 CFR § 1.16 for presentation of extra claims.									
		Any patent application processing fees under 37 CFR § 1.17.									
	□ т	The issue fee set in 37 CFR § 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR § 1.311(b).									
	10	100	,			21	7	7			
Date Andrew D. Stover											
BRINKS HOFER GILSON & LIONE Registration No. 38,629											